CO	NIV	/FN	٦.

RESOLUTIONS ARE IN DRAFT FORM
UNTIL THE MEETING,
THEREFORE SUBJECT TO
CHANGE WITHOUT NOTICE

2020-20

ADJOURNED: \_\_\_

# MAY 28, 2020 10:00 A.M.

JOHN R. HAMERCHECK, PRESIDENT JERRY C. CIRINO, COMMISSIONER RON YOUNG, VICE PRESIDENT JASON BOYD, ADMINISTRATOR JENNIFER BELL, CLERK LEGAL COUNSEL

- ROLL CALL
- CLEAN AND GREEN LOGO CONTEST WINNERS

#### **RESOLUTIONS:**

UTILITIES DEPARTMENT - Randy Rothlisberger

- 1. RESOLUTION ESTABLISHING ACCOUNTS WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES WATER PROJECT FUNDS 595 TO BE KNOWN AS 174/84 TANK PAINTING PROJECT 436-W (20200528\U01)(UT-2)
- 2. RESOLUTION ACCEPTING A THREE YEAR MAINTENANCE BOND IN THE AMOUNT OF \$19,602.00 FOR SANITARY SEWERS FOR RIDGEWOOD GREENS PHASE I SUBDIVISION IN THE CITY OF MENTOR (JOB NO. 18-77) (20200528\U02)(UT-4)
- 3. RESOLUTION TRANSFERRING CASH FROM LAKE COUNTY DEPARTMENT OF UTILITIES WATER OPERATING FUND AND SEWER OPERATING FUND TRANSFERS-OUT TO OWDA BOND RETIREMENT FUNDS TRANSFERS-IN (20200528\U03)(UT-2)

JOB AND FAMILY SERVICES DEPARTMENT – Matt Battiato

4. RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT JUNE 5, 2020 IN THE AMOUNT OF \$58,698.21 (20200528\JF01)(JFS-14)

#### **COMMISSIONERS' OFFICE**

- 5. RESOLUTION AUTHORIZING AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS ON BEHALF OF THE LAKE COUNTY STORMWATER MANAGEMENT DEPARTMENT AND HULL AND ASSOCIATES, INC. FOR THE BRIGHTWOOD LAKE DAM REMOVAL AND STREAM RESTORATION PROJECT THROUGH THE WATER RESOURCE RESTORATION SPONSOR PROGRAM (20200528\C01)(UT-46A)
- 6. RESOLUTION ADOPTING AN ELECTRONIC SIGNATURE POLICY PURSUANT TO OHIO REVISED CODE 304.02 (20200528\C02)(C-107)
- 7. RESOLUTION DECLARING THE LAKE COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING SCHEDULE BEGINNING JUNE 4, 2020 (20200528\C03)(C-107)
- 8. RESOLUTION TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE OHIO TREASURER'S OFFICE TO ADMINISTER A STABLE ACCOUNT PLAN FOR DIRECT DEPOSIT EARNINGS OF QUALIFYING LAKE COUNTY EMPLOYEES(20200528\C04)(304-z)

		FINÂNCE DEPARTMENT		
9.		PROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN \$ \$803,875.68(20200528\BC01)(C-4)		
10.		PPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER RNAL IN THE AMOUNT OF \$301,708.38(20200528\BC02)(C-17)		
11.	RESOLUTION IN (20200528\BC03	CREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS 3)(C-111)		
12,	2. RESOLUTION TRANSFERRING CASH AND APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS (20200528\BC04)(C-111)			
	[	DEPARTMENTAL REPORTS		
	•	UTILITIES		
	•	JOB AND FAMILY SERVICES		
	•	COUNTY ADMINISTRATOR		
	•	FINANCE		
	•	CLERK		
	. •	LEGAL		

EXECUTIVE SESSION

\_\_\_\_\_MOTION TO CONVENE EXECUTIVE SESSION: \_\_\_\_\_SECOND\_\_\_\_\_\_

TIME \_\_\_\_\_RECESSED: \_\_\_\_\_\_
TIME \_\_\_\_\_MOTION TO ADJOURN THE MEETING: \_\_\_\_\_SECOND\_\_\_\_\_\_

TIME \_\_\_\_\_

OLD BUSINESS

• NEW BUSINESS

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, JUNE 4, 2020\*

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

# RESOLUTION ESTABLISHING ACCOUNTS WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES WATER PROJECT FUNDS 595 TO BE KNOWN AS 174/84 TANK PAINTING PROJECT 436-W

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget Director and the Board of County Commissioners that it is necessary to establish accounts, increase appropriations and to transfer cash as follows:

	APPROPRIATIONS INCREASE	
59561661-631	436-W Professional Services-Consultants	\$38,900.00
59561711-653	436-W Advertising & Printing	\$1,000.00
50000911-911	Transfer Out	\$39,900.00
	CASH TRANSFER	
From:		
50000911-911	Transfer Out	\$39,900.00
To:		
59561045-451	436-W Transfers-In	\$39,900.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio hereby authorizes the Lake County Auditor to establish accounts and transfer cash for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget Director and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; to the Budget Director; to the Treasurer; and to the Executive Director of the Lake County Department of Utilities.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Water and Sewer Journal 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

# RESOLUTION ACCEPTING A THREE YEAR MAINTENANCE BOND IN THE AMOUNT OF \$19,602.00 FOR SANITARY SEWERS FOR RIDGEWOOD GREENS PHASE I SUBDIVISION IN THE CITY OF MENTOR (JOB NO. 18-77)

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is the recommendation of the Lake County Sanitary Engineer that the Board accepts a three year Maintenance Bond in the amount of nineteen thousand six hundred two dollars (\$19,602.00) for sanitary sewers for Ridgewood Greens Phase I Subdivision in the City of Mentor.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby accepts a three year Maintenance Bond in the amount of nineteen thousand six hundred two dollars (\$19,602.00) for sanitary sewers for Ridgewood Greens Phase I Subdivision in the City of Mentor.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Sanitary Engineer; and the Planning Commission.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Water and Sewer Journal, Volume 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

# RESOLUTION TRANSFERRING CASH FROM LAKE COUNTY DEPARTMENT OF UTILITIES WATER OPERATING FUND AND SEWER OPERATING FUND TRANSFERS-OUT TO OWDA BOND RETIREMENT FUNDS TRANSFERS-IN

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget Director and the Board of County Commissioners that this transfer of cash is necessary for the following accounts:

#### **CASH TRANSFER**

From: 50000911-911 51000911-911	Transfers-Out Transfers- Out	\$16,823.88 \$1,741,105.57
To: 33013045-451 34011045-451 34012045-451	378-W OWDA Bond Retirement Transfers-In 218-S OWDA Bond Retirement Transfers-In 289-S OWDA Bond Retirement Transfers-In	\$16,823.88 \$1,329,913.37 \$411,192.20

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to transfer cash for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget Director, and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget Director; and the Sanitary Engineer, Lake County Department of Utilities.

Resolution adopted, Jennifer Bell, Clerk

# **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Water and Sewer Journal, Volume 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

<sup>\*\*</sup> seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

<sup>&</sup>quot;AYES": Commissioners: \*(com)

<sup>&</sup>quot;NAYS":

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(Com)

# RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT JUNE 5, 2020 IN THE AMOUNT OF \$58,698.21

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, bills against Lake County have been presented to this Board for payment and this Board has examined said bills and approved them for payment, totaling \$58,698.21.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby approves the bills against Lake County, they are allowed and ordered paid, and the County Auditor is hereby authorized and instructed to issue his warrants in the various amounts as follows:

DATE OF WARRANT: June 5, 2020

PUBLIC ASSISTANCE TOTAL: \$ 50,847.45

CHILD SUPPORT ENFORCEMENT: 149.85

CHILD WELFARE TOTAL: 7,700.91

GRAND TOTAL: \$ 58,698.21

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget Director; Lake County Treasurer; Matt Battiato, Anne Rasic, Job and Family Services.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Commissioners' Journal, Volume 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

RESOLUTION AUTHORIZING AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS ON BEHALF OF THE LAKE COUNTY STORMWATER MANAGEMENT DEPARTMENT AND HULL AND ASSOCIATES, INC. FOR THE BRIGHTWOOD LAKE DAM REMOVAL AND STREAM RESTORATION PROJECT THROUGH THE WATER RESOURCE RESTORATION SPONSOR PROGRAM

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Stormwater Management Director is recommending the execution of a second amendment to a Professional Services Agreement with Hull and Associates, Inc. to provide certain project deliverables to the Ohio EPA on behalf of the Lake County Stormwater Management Department as required for the Brightwood Lake Dam Water Resource Restoration Sponsor Program for 29 additional property owners who voluntarily committed to participating in the project, in an amount not to exceed an additional \$49,990.00. Amendment Number 2 will assist with the selection of the Design/Build Team and project administration. Said Agreement is incorporated herein by reference and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes execution of Amendment Number 2 to a Professional Services Agreement with Hull and Associates, Inc. to provide certain project deliverables to the Ohio EPA on behalf of the Lake County Stormwater Management Department for 29 additional property owners who voluntarily committed to participating in the project, as required for the Brightwood Lake Dam Water Resource Restoration Sponsor Program for an additional amount not to exceed \$49,990.00, to assist with the selection of the Design/Build Team and project administration.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget Director; County Engineer; Tim Miller, Lake County Stormwater Management Department; and to Hull and Associates, Inc., 4 Hemisphere Way, Bedford, Ohio 44146.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows: "AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Commissioners' Journal, Volume 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

### RESOLUTION ADOPTING AN ELECTRONIC SIGNATURE POLICY PURSUANT TO OHIO REVISED CODE 304.02

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, when a Board member, County Administrator, or other employees as may be designated by the County Administrator, is working from home and a signature is required, said person may sign and date the documents at the appropriate location, scan, and e-mail said signature to the Clerk. The signature of the person will be placed in the file. The person who signed remotely will be responsible to review the file and verify that the signature is valid by initializing said signature upon their return.

WHEREAS, the Lake County Board of Commissioners are required by State statute to adopt an Electronic Signature Policy if the county will use electronic signatures and records, and in that policy outline security procedures pursuant to O.R.C. 304.02.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby adopts the Lake County Electronic Signature Policy as required by State statute.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Finance Department; and the Lake County Administrator.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

# **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Water and Sewer Journal, Volume 2020

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

#### RESOLUTION DECLARING THE LAKE COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING SCHEDULE BEGINNING JUNE 4, 2020

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Board has established the following rules whereby any one may determine the time and place of regular meetings and the time, place, and purpose of any special or emergency meeting:

- 1. The board, upon adoption of the regular meeting schedule, shall direct the clerk to post the meeting notice at:
  - a) the Lake County website (www.lakecountyohio.gov)
  - b) bulletin board within the Administration Building, 105 Main Street, Painesville, Ohio
  - c) the Office of the Board of Commissioners, accessible by telephone @ 440/350-2745
  - d) the local newspapers
- Special and Emergency meetings will be posted in all above locations immediately upon the setting of the meeting and the local newspaper shall receive notification of meetings for its use in publication, including date, time, place, and purpose of meeting.
- 3. Any person may request, in advance, direct notification of special and emergency meetings.

WHEREAS, the Board of Lake County Commissioners wishes to establish its Commissioners' Meeting Schedule, all held within the Commissioner's Chambers, fifth floor of the new Administration Center, 105 Main Street, Painesville, Ohio, as follows:

Thursday, June 4, 2020 - 10:00 a.m. - #21

Thursday, June 11, 2020 - 10:00 a.m. - #22

Thursday, June 18, 2020 - 10:00 a.m. - #23

Thursday, June 25, 2020 - 10:00 a.m. - #24

Thursday, July 2, 2020 – 10:00 a.m. - #25

Thursday, July 9, 2020 – 10:00 a.m. - #26

Thursday, July 23, 2020 – 6:00 p.m. - #27 - Located at the Lake County Fairgrounds Youth Center, 1301 Mentor Avenue, Painesville, Ohio

Thursday, July 30, 2020 - 10:00 a.m. - #28

Thursday, August 6, 2020 - 10:00 a.m. - #29

Thursday, August 13, 2020 - 10:00 a.m. - #30

Thursday, August 20, 2020 - 10:00 a.m. - #31

Thursday, August 27, 2020 - 10:00 a.m. - #32

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby declares the Regular Commissioners' Meeting Schedule and provides locations for determining dates, times, and places for meetings of the Lake County Board of Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to Lake County Elected Officials and Department Heads.

\*\*seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Commissioners' Journal, Volume 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

The Board of County Commissioners in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

RESOLUTION TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE OHIO TREASURER'S OFFICE TO ADMINISTER A STABLE ACCOUNT PLAN FOR DIRECT DEPOSIT EARNINGS OF QUALIFYING LAKE COUNTY EMPLOYEES

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the State of Ohio has enacted Ohio Revised Code Sections 113.50 through 113.56 (as amended from time to time, the "Act"), which authorized the creation of the Ohio ABLE Program (the "STABLE Account Plan") administered by the Treasurer and offered directly to the public; and

WHEREAS, the STABLE Account Plan is a specialized savings and investment account for people—with disabilities that allows them to save and invest money without losing eligibility for certain means-tested benefits, such as Medicaid and Supplemental Security Income ("SSI"); and

WHEREAS, Lake County Auditor Christopher A. Galloway offers his full support for the STABLE Account Plan for qualifying Lake County employees and their family members, and will institute direct deposit earnings of participants.

NOW, THEREFORE, BE IT RESOLVED, that the Lake County Board of County Commissioners hereby agree to enter into a Memorandum of Understanding with the Ohio Treasurer's Office to administer a STABLE Account Plan for direct deposit earnings of qualifying Lake County employees and their family members. A copy of said Memorandum is attached hereto and incorporated herein.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County elected officials and department heads.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows: "AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Commissioners' Journal, Volume 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

# RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$803,875.68

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, bills against Lake County have been presented to this Board for payment and this Board has examined said bills and approves them for payment. Said bills incorporated herein by reference and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the bills against Lake County are hereby approved, allowed and ordered paid; said bills incorporated herein by reference and made a part of this resolution. The County Auditor is hereby authorized and instructed to issue his warrants in varying amounts totaling \$803,875.68.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget Director; and to the Lake County Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Commissioners' Journal, Volume 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

Jennifer Bell, Clerk
Board of Commissioners, in and
for Lake County, Ohio

S:\LCC\CLK\RESOLUTIONS\2020-RES\20200528\BC01.docx (C-4)

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

# RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$301,708.38

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, purchase orders against Lake County have been presented to this Board for approval and this Board has examined said purchase orders and approves them.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the purchase orders against Lake County are hereby approved and the County Auditor is hereby authorized and instructed to certify and encumber these purchase orders in varying amounts totaling \$301,708.38.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget Director; and to the Lake County Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Commissioners' Journal, Volume 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

#### RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget Director and the Board of County Commissioners that this increase in appropriations is necessary for the following accounts:

### **APPROPRIATION INCREASES**

23900761-790 CL - GE	\$136,663.52
28009661-635 CDBG - CS	\$700,000.00
28009661-648 CDBG - \$G	\$122,275.00
50000761-771 WD - AAF	\$11.37

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to increase appropriations for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget Director and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget Director; Prosecutor and Utilities.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Commissioners' Journal, Volume 2020.

WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

#### RESOLUTION TRANSFERRING CASH AND APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget Director and the Board of County Commissioners that this transfer of cash and appropriations is necessary for the following accounts:

	CASH TRANSFERS
FROM: 11900911-970 ND - TO 26001911-911 DK - TO	\$1,192,500.00 \$26,000.00
TO: 36000045-451 GOBR - TI	\$1,218,500.00
	APPROPRIATION TRANSFERS
FROM: 11012511-553 C - WC 11401511-551 W - PR 11919761-780 ND - C 13200511-553 PC - WC 27200761-756 LL - SR	\$2,040.00 \$1,800.00 \$32,266.00 \$1,000.00 \$2,301.67
TO: 11012511-557 CW - HI 11012511-561 CW - L 11012511-562 CW - D 11012511-563 CW - P 11401511-512 W - SE 11401511-553 W - WC 11401511-554 W - ME 13201661-633 PC - PSM 27200611-611 LL - OS 27200711-720 LL - S	\$3,200.00 \$6.00 \$200.00 \$900.00 \$30,000.00 \$1,300.00 \$500.00 \$1,000.00 \$700.00 \$1,601.67

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to transfer cash and appropriations for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget Director and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget Director; Dog Shelter; Law Library; Planning and Probate Court.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

<sup>\*</sup> presented the following resolution and moved its adoption.

Resolution adopted, Jennifer Bell, Clerk

CLERK'S C	RTIFICAT	ION
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I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on May 28, 2020, and recorded in the Commissioners' Journal, Volume 2020. WITNESS my hand this twenty-eighth day of May, 2020, in Painesville, Ohio.